STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8340

WATER RIGHT: 35-8340 APPLICATION/CLAIM NO.:

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CERT. NO.:

______ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Settlement Ditch mutual association -- COMPANY (BASE) WATER RIGHT NAME: Alma R. Bertosh ADDR: UT REMARKS: 4.5 acres of supple. irr. NAME: California Packing Corporation REMARKS: 1.0 acre of supple. irr. NAME: J. D. Carter ADDR: UT REMARKS: 7 acres of supplemental irr. NAME: William E. Criddle ADDR: UT REMARKS: 6.5 acres of supple. irr. NAME: David Giles ADDR: UT REMARKS: 20 acres of supple. irr. NAME: James Johansen ADDR: UT REMARKS: 11 acres of supplemental irr. NAME: Charles M. Little REMARKS: 4 acres of supple. irr. NAME: Charles Olsen ADDR: UT REMARKS: 40.9 acres of supple. irr. NAME: Settlement Ditch Company ADDR: UT REMARKS: mutual association; see following entries NAME: W. O. Spendlove REMARKS: 17.9 acres of supple. irr. NAME: Sarah C. Spendlove ADDR: UT REMARKS: 5 acres of supple. irr. NAME: Littleton School Lot State of Utah REMARKS: 1.0 acre of supple. irr. NAME: Mary C. Toone REMARKS: 7 acres of supple. irr. LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:

FILED: | PRIORITY: / /1861|PUB BEGAN: | PUB ENDED: | NEWSPAPER:

- ***** | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [] | ActionDate:

| CERT/WUC: | LAP, ETC: | PROTECTED: | PRO | PROOF DUE: |LAPS LETTER:

WRNUM 35-8340 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 PD BOOK: [35-]|MAP: []|PUB DATE: Type of Right: Decree Source of Info: Proposed Determination FLOW: 0.5 cfs SOURCE: Deep Creek COUNTY: Morgan COMMON DESCRIPTION: Littleton POINT OF DIVERSION -- SURFACE: (1) N 500 ft W 790 ft from SE cor, Sec 33, T 4N, R 2E, SLBM Diverting Works: Settlement Ditch Source: Deep Creek Stream Alt Required?: No USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 209118. Water Rights Appurtenant to the following use(s): 35-8340 (DEC), 8360 (DEC), 8369 (DEC) IRRIGATION: Beneficial Use Amt: 40.0 acres of the Group Total of 126.0 PERIOD OF USE: 03/01 TO 11/01 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 100.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 10.000 PERIOD OF USE: 01/01 TO 12/31 Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS. (Orig Per: 50) #HHPLACE OF USE: *-----SOUTH WEST QUARTER-----*-SOUTH WEST QUARTER-----* * NW | NE | SW | SE * Sec 33 T 4N R 2E SLBM * _*X |X IX |X 0.0000 Sec 34 T 4N R 2E SLBM *X |X |X ΙX ___|_*X |X |X |X 0.0000 ______ NORTH-EAST≈ SOUTH-WEST≈ NURIII - * NW NE SW SE NW NE SW SE NW NE SW SE Sec 33 T 4N R 2E SLBM * : : : * * X: X: X: X* ______ ______ Weber River Decree No. 340 Proposed Determination No. 322 a & d Pg. 111
